		Applicati n No.	Applicant(s)	
Notic	of Allowability	10/068,276	0/068,276 KUNG ET AL.	
		Examiner	Art Unit	1
		Nitin Parekh	2811	سو
All claims being allowable, herewith (or previously ma NOTICE OF ALLOWABIL	G DATE of this communication apper PROSECUTION ON THE MERITS IS filed), a Notice of Allowance (PTOL-85) ITY IS NOT A GRANT OF PATENT RI on by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in or other appropriate commun GHTS. This application is su	this application. If not includ- nication will be mailed in due	ed course. THIS
1. X This communication	is responsive to <u>02-06-04</u> .			
2. X The allowed claim(s) is/are <u>1-13 and 29-53</u> .			
3. 🛛 The drawings filed o	on <u>06 February 2004</u> are accepted by th	ne Examiner.		
a) All b) 1 1. Certified 2. Certified 3. Copies Internat * Certified copies not Applicant has THREE Monoted below. Failure to t THIS THREE-MONTH P 5. A SUBSTITUTE OA INFORMAL PATEN 6. CORRECTED DRAM (a) Including chang	ONTHS FROM THE "MAILING DATE" imely comply will result in ABANDONM ERIOD IS NOT EXTENDABLE. TH OR DECLARATION must be submit APPLICATION (PTO-152) which give VINGS (as "replacement sheets") must be required by the Notice of Draftspers	been received. been received in Application cuments have been received of this communication to file a ENT of this application. Itted. Note the attached EXAP is reason(s) why the oath or of the submitted. The submitted on's Patent Drawing Review	i No in this national stage applicate a reply complying with the red MINER'S AMENDMENT or Neclaration is deficient.	quirements
(b) ☐ including chang Paper No./Mail Identifying indicia such	as the application number (see 37 CFR 1.	Amendment / Comment or i	edrawings in the front (not the	· back) of
7. DEPOSIT OF and	t sheet(s) should be labeled as such in the for INFORMATION about the depositions on the comment regarding REQUIREMENT I	sit of BIOLOGICAL MATE	RIAL must be submitted.	Note the
3. Information Disclosur Paper No./Mail Date	's Patent Drawing Review (PTO-948) e Statements (PTO-1449 or PTO/SB/0	6. ☐ Interview Sur Paper No./M 8), 7. ☐ Examiner's A 8. ☑ Examiner's S 9. ☐ Other		owance JER

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DETAILED ACTION

Allowable Subject Matter

1. Claims 1-13 and 29-53 are allowed.

Reasons for Allowance

2. The following is an examiner's statement of reasons for allowance:

The references of record do not teach either singularly or in combination at least the limitations "a patterned first metallic layer over the first side of the dielectric layer such that one end of the via holes is closed to form a plurality of blind holes" and "a plurality of solder balls inserted into the blind holes with one end of the solder balls protruding out from the surface of the second solder mask layer or the second metallic layer, wherein the solder balls and the first metallic layer are electrically connected while at least one solder ball and the second metallic layer are electrically connected such that the portions of the second metallic layer are circularly embedded in the solder ball" in a tape ball grid array package (TBGA) comprising a first and second patterned metallic layers on two respective sides of a dielectric layer of the TBGA package.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Nitin Parekh whose telephone number is 571-272-1663. The examiner can normally be reached on 09:00AM-05:30PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Eddie Lee can be reached on 571-272-1732. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9318.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is 703-308-0956.

Nitin Parekh

NP 04-25-04 FDDIE LEE

SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2800